



Pike Place Market Preservation and Development Authority (PDA)

**Executive Committee
Meeting Notice and Agenda**

**Wednesday September 22nd, 2010
7:30 a.m. to 9:00 a.m.
Goodwin Library**

- 7:30 a.m. **I. Administrative**
 A. Approval of Agenda
 B. Approval of June 16th, 2010 Minutes
 C. Announcements and Community Comments
- 7:40 a.m. **II. Council Chair's Report – James Savitt**
- 8:00 a.m. **III. Executive Director's Report – John Turnbull**
- 8:25 a.m. **IV. Other Reports**
- 8:40 a.m. **V. Public Comment**
- 8:50 a.m. **VI. Concerns of Committee Members**
- 9:00 a.m. **VII. Adjournment**
- Enclosures: Minutes from June 16th, 2010